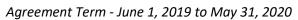
Fishers High School Band Program Sponsor Agreement





| Company Name: | | |
|---|---|---------------------|
| Address: | | |
| Clty/State/Zip: | Phone: | |
| Sponsorship Agreement Details: | | |
| The Company (above) agrees to provide spons school year at the following level (see back of | | ram for the 2019-20 |
| O Platinum Level \$2,500 Cash | | |
| O Gold Level \$1,000 Cash or Produc | ct/Service Donation* | |
| O Silver Level \$500 Cash or Production | ct/Service Donation* | |
| O Bronze Level \$250 Cash or Produ | uct/Service Donation* | |
| *Donations as outlined below | | |
| Sponsor agrees to provide: | | |
| | | |
| | | |
| | | |
| Invitational Ad Only | | |
| Full Page B&W \$400 Quarter Page B&W \$175 | Half Page B&W \$275Business Card B&W \$100 | |
| On behalf of my company/corporation, I, Band Program as detailed above. | the undersigned, agree to sponsor the l | Fishers High School |
| Company Representative Signature: | | Date |
| Company Representative (Printed): | | |
| FHS Band Booster Representative Signature: _ | | Date |
| FHS Band Booster Rep Name (Printed): | | |
| Company website LIRI | Company Facebook (social media: | |

FISHERS HIGH SCHOOL BAND PROGRAM SPONSORSHIP LEVEL BENEFITS

| | T | | | SIII II |
|-------------------------|-------------------------|-------------------------|-------------------------|--|
| PLATINUM | GOLD | SILVER | BRONZE | SPONSOR BENEFITS: |
| (\$2500 Cash) | (\$1000 cash | (\$500 cash | (\$250 cash | |
| | or product) | or product) | or product) | |
| $\overline{\Box}$ | 1 | $\overline{\mathbf{V}}$ | $\overline{\mathbf{V}}$ | Sponsor prominently identified on all Invitational signage and |
| _ | _ | _ | _ | announcements at event. |
| ✓ * | ▼ * | ✓ * | ✓ * | Sponsor to receive ad within Invitational Program or prominent |
| _ | _ | _ | _ | location as available as outlined below: |
| | | | | * <u>Platinum</u> : full page, 4 color on inside front or back cover |
| | | | | * <u>Gold</u> : full page, black & white |
| | | | | * <u>Silver</u> : ½ page, black & white; <u>Bronze</u> : ¼ page, black & white |
| $\overline{\checkmark}$ | $\overline{\checkmark}$ | $\overline{\checkmark}$ | $\overline{\checkmark}$ | Company Name/Logo listed with website link through |
| | | | | www.FishersBand.org. |
| ✓ * | ✓ * | ✓ * | ✓ * | Complimentary General Admission tickets to the Fishers Marching |
| | | | | Band Invitational (* 4 for <u>Platinum/Gold</u> , 2 for <u>Silver/Bronze</u>) |
| $\overline{\checkmark}$ | $\overline{\checkmark}$ | $\overline{\checkmark}$ | | Sponsor will be announced and publicly thanked before Invitational |
| | | | | award ceremony. |
| $\overline{\checkmark}$ | $\overline{\checkmark}$ | $\overline{\checkmark}$ | | Company Name listed on the BACK of all Invitational volunteer t- |
| | | | | shirts |
| $\overline{\checkmark}$ | $\overline{\checkmark}$ | $\overline{\checkmark}$ | | Company logo displayed on all printed programs for all FHS band |
| | | | | concerts throughout the 2019-20 school year. |
| $\overline{\checkmark}$ | $\overline{\checkmark}$ | | | Invitational Stadium Banner (Company name/logo) Displayed back |
| | | | | field during event. |
| $\overline{\mathbf{V}}$ | $\overline{\checkmark}$ | | | Sponsor is named in all Invitational publicity including |
| | | | | announcements, flyers, website, articles and press releases. |
| \square | $\overline{\checkmark}$ | | ш | Company Facebook page will be liked and shared on Fishers High |
| | | | | School Tiger Band's public Facebook page. Company logo displayed on Fishers High School Band Semi Trailer |
| \square | $\overline{\checkmark}$ | Ш | ш | |
| | | | | until 8/2020 (contract after 7/15, logo displayed the following year). Company Name/Logo listed at all FHS Band major fundraising |
| | $\overline{\checkmark}$ | Ш | | events as FHS Band Programs Supporter for the 2019-20 school |
| | | | | year. |
| [7] | | | | Sponsor will be provided booth space at both the Fishers High |
| | \checkmark | _ | _ | School Band Preview Night on Friday, Aug. 2nd and at the Fishers |
| | | | | Invitational on Saturday, Sept 28th. |
| $\overline{\checkmark}$ | $\overline{\checkmark}$ | | | Sponsor will be provided a booth space at a pre-approved FHS |
| | Ľ V I | _ | _ | Band Concert in the hall of the FHS auditorium. |
| $\overline{\checkmark}$ | | | | Sponsor to receive a half page ad in ALL FHS Bands Concerts |
| | _ | _ | _ | programs throughout the 2019-20 school year. |
| $\overline{\checkmark}$ | П | | | Company owner/representative will be recognized at the FHS Band |
| ت ت | _ | _ | _ | Fall Concert and presented an award on stage by the FHS Band |
| | | | | Boosters and Band Directors. |
| $\overline{\square}$ | | | | 2 VIP Parking Passes for Fishers Invitational. |
| | | | | |

Additional Fishers Invitational Advertising Opportunities:

| Business Card B&W (1/8 page 3.5 x 2") | \$100 | Half Page B&W (5 x 7") | \$275 |
|---------------------------------------|-------|------------------------------|-------|
| Quarter Page B&W (3.5 x 4.5") | \$175 | Full Page B&W Ad (8 x 10.5") | \$400 |